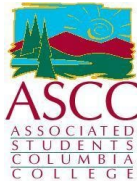


# STUDENT SENATE FOR CALIFORNIA COMMUNITY COLLEGES



Ponderosa Building, 11600 Columbia College Dr., Sonora, CA 95370  
(209) 588 -5270 [www.gocolumbia.edu/student\\_life/leadership.php](http://www.gocolumbia.edu/student_life/leadership.php)

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## ASCC | Regular Meeting Agenda | 10-03-2024 at 12pm

**NOTICE IS HEREBY GIVEN** that the ASCC will hold a **Regular Meeting** on **10-03-2024 at 12pm in the Ponderosa Building**. The ASCC reserves the right to suspend the orders of the day if necessary to conduct business. All ASCC meetings are held in locations that are wheelchair accessible. Other disability-related accommodations will be provided to persons with disabilities upon request. Persons requesting such accommodations should notify the ASCC President, **Tobias Lovell** at [asccpresident@yosemite.edu](mailto:asccpresident@yosemite.edu), no less than three working days prior to the meeting. The ASCC will make efforts to meet requests made after such date, if possible.

Pursuant to Government Code §54957.5: Supplemental materials distributed less than 72 hours before this meeting to a majority of the ASCC will be made available for public inspection at this meeting. Materials prepared by ASCC members and distributed during the meeting are available for public inspection at the meeting or after the meeting if prepared by some other person. Documents will also be posted in our [Master Drive](#).

### Meeting Information

**Join Meeting:**

Ponderosa Building, 11600 Columbia College Dr., Sonora, CA 95370\*

**Call-In Info:**

(209) 588-2194

\*Zoom meeting ID available upon request.

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# STUDENT SENATE FOR CALIFORNIA COMMUNITY COLLEGES

ASCC | Regular Meeting Agenda | 1003-2024 at 12pm

## I. ORDER OF BUSINESS

A. Call to Order **12:03**

B. Roll Call

Officers	
<b>President</b> Tobias Lovell	Y
<b>Vice President</b> Leyannandra Winans	Y
<b>Secretary</b> Samson Jenner	Y
<b>Treasurer</b> Samuel Parker	
<b>Director of Activities</b> N/A	
<b>Director of Club Affairs</b> N/A	
<b>Director of Publicity</b> Madison Jogan	Y
<b>Senator</b> Alexander Jukes	
<b>Senator</b> Callista Jukes	
<b>Senator</b> Kevin Steele	Y

C. Adoption of the Agenda | 3 minutes.

*The ASCC will consider any amendments or adopt the agenda as presented.*

*Motion as presented by Madison Jogan, seconded by Samson Jenner. All in favor and the motion carries.*

D. Consent Agenda | 3 minutes

*The ASCC will consider the following items for approval on the consent agenda:*

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**ASCC | Regular Meeting Agenda | 1003-2024 at 12pm**

**1. Approval of the Minutes**

*The Region II Delegate Assembly will consider for approval the meeting minutes from the previous meeting that occurred on 09-12-2024*

*Motion as presented by Madison Jogan, seconded by Samson Jenner. All in favor and the motion carries. Note that last business meeting we also approved re-charter for the GSA, Yarn club, Chess club, and Child Development clubs.*

**2. Club Charters & Re-charters**

*The ASCC will consider for approval the chartering or rechartering of student-run organizations.*

*Re-charter for the Drama Club*

*Motion as presented by Madison Jogan, seconded by Samson Jenner. All in favor and the motion carries.*

*Re-charter for the Mad Scientist Collective*

*Motion as presented by Madison Jogan, seconded by Samson Jenner. All in favor and the motion carries.*

*Re-charter for the Outdoor Adventure Club*

*Motion as presented by Madison Jogan, seconded by Kevin Steele. All in favor and the motion carries.*

*Charter for Newspaper Club*

*Motion to open discussion as presented by Madison Jogan, seconded by Kevin Steele. All in favor and the motion carries. Courtney is going to communicate with the club advisor, Spencer Potiker, to talk to him about his role as advisor and the policies of student publication.*

*Motion to approve as presented by Samson Jenner, seconded by Kevin Steele. All in favor and the motion carries.*

*Re-charter for the International Folkloric Dance Club*

*Motion as presented by Madison Jogan, seconded by Samson Jenner. All in favor and the motion carries.*

*Re-charter for Sports Club*

*Motion as presented by Madison Jogan, seconded by Kevin Steele. All in favor and the motion carries.*

**3. Purchases**

*The ASCC will consider for approval the purchase of **Items with prices. If possible include the vendor or purchase order document.***

**4. Outstanding Bills**

*The ASCC will consider for approval the payment of the bill **description of the bill and the price.***

**E. Public Comment**

*This segment of the meeting is reserved for persons desiring to address the ASCC on any matter of concern that is not stated on the agenda. A time limit of*

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# STUDENT SENATE FOR CALIFORNIA COMMUNITY COLLEGES

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## ASCC | Regular Meeting Agenda | 1003-2024 at 12pm

*three (3) minutes per speaker and fifteen (15) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The ASCC may briefly respond to statements made or questions posed, however, for further information, please contact the ASCC President, Tobias Harrison at [asccpresident@yosemite.edu](mailto:asccpresident@yosemite.edu) to request items of discussion to be placed on a future agenda. (California Government Code §54954.3).*

## II. STANDING ITEMS

### A. Advisor Updates

**Courtney Sutton | 10 minutes | Information**

*The ASCC will hear updates or announcements from the ASCC Advisor  
The accreditation went well! Everyone appreciated the input of the students and they were happy to hear about our student center services. We are working to make it easier for students to establish clubs and we are outlining their responsibilities. New paperwork is being drafted on how students can make their clubs more active and successful.*

### B. Student Trustee Updates

**N/A | 10 minutes | Information**

*The ASCC will hear updates or announcements from the YCCD Student Trustee*

### C. Club Reports

**N/A | 10 minutes | Information**

*The ASCC will hear updates or announcements from the Director of Club Affairs as to updates regarding the activities of the clubs on campus.*

## III. BUSINESS

### A. CEC Cultural Posters

**Tobias Lovell | 10 minutes | Information/Discussion/Action**

The ASCC will discuss and approve the allowance for the CEC to put up cultural posters in the Student Center.

*Motion as presented by Madison Jogan, seconded by Samson Jenner. All in favor and the motion carries.*

### B. Braver Angels

**Tobias Lovell | 10 minutes | Information/Discussion**

*Glen White would like the ASCC to discuss possibly holding a workshop with the Building Bridges' Braver Angels.*

*Glen wants the campus and ASCC to host an event for braver angels. However, holding debates and other events for clubs outside the college is not our jurisdiction. The ASCC plants to advise Glen that he should ask a club instead or the CEC.*

### C. Student Center Furniture

**Tobias Lovell | 10 minutes | Discussion/Action**

The ASCC will approve the purchase of outdoor chair covers and shaders for the student center porch.

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# STUDENT SENATE FOR CALIFORNIA COMMUNITY COLLEGES

## ASCC | Regular Meeting Agenda | 1003-2024 at 12pm

*Motion to open discussion as presented by Kevin Steele, seconded by Samson Jenner. We discussed coloring of the student center signage and the majority decided on a black background for the signs.*

*Motion to purchase as presented by Kevin Steele, Seconded by Samson Jenner. All in favor and the motion carries.*

### Halloween Spirit Week days

#### Leyandra Winans | 10 minutes | Information/Discussion/Action

The ASCC will approve the Halloween Spirit Week days and their accompanying events and purchases.

*Leyandra reviewed what we decided on for the spirit days and the associated events for each. We decided on opportunity drawing, movies, pumpkin painting in the afternoon 1-3 (staff would be needed at the event from 124), now there is little left to set up. We need to set a time for the costume contest. What will we do in terms of statue/sash for staff? We will talk at the next planning meeting.*

*Motion to approve the spirit days and associated events as presented by Madison Jogan, seconded by Samson Jenner. All in favor and the motion carries.*

### D. Update/ Approve Club Charter Paperwork

#### Courtney Sutton | 10 minutes | Information/Discussion/Action

The ASCC will discuss and approve the updated club charter paperwork.

*Courtney will soon talk with the active clubs and have them review the club charter paperwork, including risk/injury paperwork for the more active clubs. The paperwork will soon be updated across the board so that clubs only need 5 people to be established. Motion as presented by Madison Jogan, seconded by Samson Jenner. All in favor and the motion carries.*

## IV. REPORTS

### A. Officer Reports | Additional Oral Reports (5 min -max)

[Submitted Reports: [Y] [No Report: [-] ]

President	Vice President	Secretary	Treasurer	Dir. of Activities	Dir. of Club Affairs	Dir. of Publicity	Senator
-	-	-	-	-	-	-	-

### B. Officer Reports | Additional Oral Reports (5 min -max)

[Submitted Reports: [Y] [Not Submitted: -]

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# STUDENT SENATE FOR CALIFORNIA COMMUNITY COLLEGES

## ASCC | Regular Meeting Agenda | 1003-2024 at 12pm

YCCD Board Meeting	College Council	Student Success Council	Institutional Effectiveness Council	College Services	Foundation	Cultural Enrichment Committee
-	-	-	-	-	-	-
District Fiscal Advisory Council	Dorm Advisory Council	Technology Committee	Diversity, Equity, Inclusion, and Accessibility Committee	Curriculum Committee	Academic Senate	Graduation Committee
-	-	-	Y	Y	-	Y
WOW Committee	Catalog Committee	Finance Committee				
Y	-	-				

**V. COMMUNICATIONS FROM THE FLOOR**

*This time is reserved for any ASCC to make announcements on items not on the agenda. A time limit of two (2) minutes per speaker shall be observed. No action will be taken and the total time limit for this item shall not be extended.*

*Samson asked whether he could display posters for the Newspaper Club. He will give Rory a copy of the flyer.*

**VI. ADJOURNMENT**

*Motion to adjourn as presented by Madison Jogan, seconded by Samson Jenner. All in favor and the motion carries.*

*Meeting adjourned at 1:03*

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