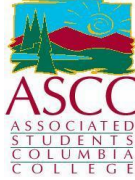


# STUDENT SENATE FOR CALIFORNIA COMMUNITY COLLEGES



Ponderosa Building, 11600 Columbia College Dr., Sonora, CA 95370  
(209) 588-5270 [www.gocolumbia.edu/student\\_life/leadership.php](http://www.gocolumbia.edu/student_life/leadership.php)

## ASCC | Regular Meeting Agenda | 09-12-2024 12pm

**NOTICE IS HEREBY GIVEN** that the ASCC will hold a **Regular Meeting** on **09-12-2024 12pm in the Ponderosa Building**. The ASCC reserves the right to suspend the orders of the day if necessary to conduct business. All ASCC meetings are held in locations that are wheelchair accessible. Other disability-related accommodations will be provided to persons with disabilities upon request. Persons requesting such accommodations should notify the ASCC President, **Tobias Lovell** at [asccpresident@yosemite.edu](mailto:asccpresident@yosemite.edu), no less than three working days prior to the meeting. The ASCC will make efforts to meet requests made after such date, if possible.

Pursuant to Government Code §54957.5: Supplemental materials distributed less than 72 hours before this meeting to a majority of the ASCC will be made available for public inspection at this meeting. Materials prepared by ASCC members and distributed during the meeting are available for public inspection at the meeting or after the meeting if prepared by some other person. Documents will also be posted in our [Master Drive](#).

### Meeting Information

**Join Meeting:**

Ponderosa Building, 11600 Columbia College Dr., Sonora, CA 95370\*

**Call-In Info:**

(209) 588-2194

\*Zoom meeting ID available upon request.

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# STUDENT SENATE FOR CALIFORNIA COMMUNITY COLLEGES

ASCC | Regular Meeting Agenda | 09-12-2024

## I. ORDER OF BUSINESS

### A. Call to Order

12:01

### B. Roll Call

Officers	
<b>President</b> Tobias Lovell	Y
<b>Vice President</b> Leyanndra Winans	Y
<b>Secretary</b> Samson Jenner	Y
<b>Treasurer</b> Samuel Parker	Y
<b>Director of Activities</b> N/A	
<b>Director of Club Affairs</b> N/A	
<b>Director of Publicity</b> Madison Jogan	Y
<b>Senator</b> Alexander Jukes	Y
<b>Senator</b> Callista Jukes	
<b>Senator</b> Kevin Steele	Y

### C. Adoption of the Agenda | 3 minutes.

The ASCC will consider any amendments or adopt the agenda as presented.

*Motion as presented by Alexander Jukes and seconded by Samuel Parker, all in favor the motion carries.*

### D. Consent Agenda | 3 minutes

The ASCC will consider the following items for approval on the consent agenda:

#### 1. Approval of the Minutes

*Motion as presented by Madison Jogan and seconded by*

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## ASCC | Regular Meeting Agenda | 09-12-2024

*Alexander Jukes, all in favor the motion carries.*

*The Region II Delegate Assembly will consider for approval the meeting minutes from the previous meeting that occurred on 08-29-2024*

### 2. Club Charters & Re-charters

*The ASCC will consider for approval of the re-charter of Chess Club*

*Motion as presented by Madison Jogan and seconded by Samuel Parker, all in favor the motion carries.*

*The ASCC will consider for approval of the re-charter of Child Development Club*

*Motion as presented by Madison Jogan and seconded by Samuel Parker, all in favor the motion carries.*

### 3. Purchases

*The ASCC will consider for approval the purchase of Items with prices. If possible include the vendor or purchase order document.*

### 4. Outstanding Bills

*The ASCC will consider for approval the payment of the bill description of the bill and the price.*

## E. Public Comment

*This segment of the meeting is reserved for persons desiring to address the ASCC on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and fifteen (15) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The ASCC may briefly respond to statements made or questions posed, however, for further information, please contact the ASCC President, Tobias Lovell at [ascppresident@yosemite.edu](mailto:ascppresident@yosemite.edu), to request items of discussion to be placed on a future agenda. (California Government Code §54954.3).*

## II. STANDING ITEMS

### A. Advisor Updates

**Courtney Sutton | 10 minutes | Information**

*The ASCC will hear updates or announcements from the ASCC Advisor*

### B. Student Trustee Updates

**N/A | 10 minutes | Information**

*The ASCC will hear updates or announcements from the YCCD Student Trustee*

### C. Club Reports

**| 10 minutes | Information**

*The ASCC will hear updates or announcements from the Director of Club Affairs as to updates regarding the activities of the clubs on campus.*

## III. BUSINESS

### A. September Spirit Week: Back To School Support Week

**Leyal 5 minutes | Information/Discussion/Action**

*Need approval for all the dress up day ideas/ approval for a poster*

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## ASCC | Regular Meeting Agenda | 09-12-2024

*Motion to approve for posters as presented by Madison Jogan and seconded by Alexander Jukes, all in favor the motion carries.*

*Discussion opened to decide on an undecided dress-up day, we settled on "Dress-up as your role model/tutor".*

*Motion to approve the dress-up day as presented by Madison Jogan and seconded by Kevin Steele, all in favor the motion carries.*

### **B. October Spirit Week/ Halloween event:**

**Speaker | 5 minutes | Information/Discussion/Action**

Approval to do this event: reply in the discussion forum (will be posted in the chat)

*Motion as presented by Madison Jogan and seconded by Alexander Jukes, all in favor the motion carries.*

### **C. Homecoming:**

**Leya/Courtney | 10 minutes | Information/Discussion/Action**

*Do we want to do a homecoming?*

*The ASCC will be speaking with the sports department to get a timeline on their games, so that we may hold a Homecoming (potentially fundraiser) in the future. ASCC will also decide in the future whether the homecoming will follow a basketball or volleyball game.*

### **D. Donut Stress/ Cram Night**

**Leya | 5 minutes | Information/Discussion/Action**

*Do we wish to continue Donut Stress? The opportunity drawing at Cram Night?*

*Motion to continue Donut Stress in the future as presented by Madison Jogan and seconded by Samson Jenner, all in favor the motion carries.*

### **E. Duck Duck Goose**

**Leya | 3 minutes | Information/Discussion/Action**

Approval of the planning of this event for the spring semester.

*Motion as presented by Kevin Steele and seconded by Madison Jogan, all in favor the motion carries.*

### **F. Choosing a CCSSS Delegate**

*Soon, we will choose a delegate from Columbia College to join CCSSS. The student will be involved in activities statewide. This position will be paid and require the student to attend meetings/conferences 1-2 times a month.*

*Representatives from the program will be coming to the school to speak with students soon.*

## **IV. REPORTS**

### **A. Officer Reports | Additional Oral Reports (5 min-max)**

**[Submitted Reports: [Y] [No Report: [-]]**

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President	Vice President	Secretary	Treasurer	Dir. of Activities	Dir. of Club Affairs	Dir. of Publicity	Senator
-	-	Y	-	-	-	-	-

### B. Officer Reports | Additional Oral Reports (5 min-max) [Submitted Reports: [Y] [Not Submitted: -]

YCCD Board Meeting	College Council	Student Success Council	Institutional Effectiveness Council	College Services	Foundation	Cultural Enrichment Committee
-	-	-	-	-	-	-
District Fiscal Advisory Council	Dorm Advisory Council	Technology Committee	Diversity, Equity, Inclusion, and Accessibility Committee	Curriculum Committee	Academic Senate	Graduation Committee
-	-	-	-	-	-	-
WOW Committee	Catalog Committee	Finance Committee				
-	-	-				

### V. COMMUNICATIONS FROM THE FLOOR

*This time is reserved for any ASCC to make announcements on items not on the agenda. A time limit of two (2) minutes per speaker shall be observed. No action will be taken and the total time limit for this item shall not be extended.*

*Melissa Raby visited to talk to us about the accreditation process for the ASCC students who will be involved. She explained to us how to answer questions and showed us some examples of what they might say to help us feel more prepared.*

### VI. ADJOURNMENT

*Motion as presented by Alexander Jukes and seconded by Samuel Parker, all in favor the motion carries.*

**Meeting adjourned at 12:36**

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