

# STUDENT SENATE FOR CALIFORNIA COMMUNITY COLLEGES



Ponderosa Building, 11600 Columbia College Dr., Sonora, CA 95370  
(209) 588-5270 [www.gocolumbia.edu/student\\_life/leadership.php](http://www.gocolumbia.edu/student_life/leadership.php)

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## ASCC | Regular Meeting Agenda | 07-18-2024 at 1pm

**NOTICE IS HEREBY GIVEN** that the ASCC will hold a **Regular Meeting** on **07-18-24 in the Ponderosa Building**. The ASCC reserves the right to suspend the orders of the day if necessary to conduct business. All ASCC meetings are held in locations that are wheelchair accessible. Other disability-related accommodations will be provided to persons with disabilities upon request. Persons requesting such accommodations should notify the ASCC President, **Tobias Harrison** at [ascppresident@yosemite.edu](mailto:ascppresident@yosemite.edu), no less than three working days prior to the meeting. The ASCC will make efforts to meet requests made after such date, if possible.

Pursuant to Government Code §54957.5: Supplemental materials distributed less than 72 hours before this meeting to a majority of the ASCC will be made available for public inspection at this meeting. Materials prepared by ASCC members and distributed during the meeting are available for public inspection at the meeting or after the meeting if prepared by some other person. Documents will also be posted in our [Master Drive](#).

### Meeting Information

**Join Meeting:**

Ponderosa Building, 11600 Columbia College Dr., Sonora, CA 95370\*

**Call-In Info:**

(209) 588-2194

\*Zoom meeting ID available upon request.

**I. ORDER OF BUSINESS**

**A. Call to Order**

**B. Roll Call**

<b>Officers</b>	
<b>President</b> Tobias Harrison	
<b>Vice President</b> Leyanndra Winans	
<b>Secretary</b> N/A	
<b>Treasurer</b> Samuel Parker	
<b>Director of Activities</b> N/A	
<b>Director of Club Affairs</b> N/A	
<b>Director of Publicity</b> Madison Jogan	
<b>Senator</b>	
<b>Senator</b>	
<b>Senator</b>	

**C. Adoption of the Agenda | 3 minutes.**

*The ASCC will consider any amendments or adopt the agenda as presented.*

**D. Consent Agenda | 3 minutes**

*The ASCC will consider the following items for approval on the consent agenda:*

**1. Approval of the Minutes**

*The Region II Delegate Assembly will consider for approval the meeting minutes from the previous meeting that occurred on 06-03-2024*

**2. Club Charters & Re-charters**

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*The ASCC will consider for approval the chartering or re-chartering of student-run organizations.*

### **E. Public Comment**

*This segment of the meeting is reserved for persons desiring to address the ASCC on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and fifteen (15) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The ASCC may briefly respond to statements made or questions posed, however, for further information, please contact the ASCC President, Tobias Harrison at [asccpresident@yosemite.edu](mailto:asccpresident@yosemite.edu), to request items of discussion to be placed on a future agenda. (California Government Code §54954.3).*

## **II. STANDING ITEMS**

### **A. Advisor Updates**

**Courtney Sutton | 10 minutes | Information**

*The ASCC will hear updates or announcements from the ASCC Advisor*

### **B. Student Trustee Updates**

**N/A | 10 minutes | Information**

*The ASCC will hear updates or announcements from the YCCD Student Trustee*

### **C. Club Reports**

**Leyandra Winans | 10 minutes | Information**

*The ASCC will hear updates or announcements from the Director of Club Affairs as to updates regarding the activities of the clubs on campus.*

## **III. BUSINESS**

### **A. ASCC Cart Repairs**

**Tobias Harrison | 10 minutes | Information/Discussion/Action**

*The ASCC needs to discuss/approve the release of funds towards the repair of the ASCC cart.*

### **B. ASCC Apparel**

**Tobias Harrison | 10 minutes | Information/Discussion/Action**

*The ASCC needs to discuss/approve the purchase of new apparel items.*

### **C. ASCC Constitution**

**Leyandra Winans | 10 minutes | Information/Discussion/Action**

*Discussion/update by Leya on the progress of updating the ASCC constitution.*

### **D. Appointment of Senator and Secretary**

**Tobias Harrison | 10 minutes | Information/Discussion/Action**

*The ASCC needs to appoint Samson Jenner to senator then to secretary.*

### **E. Lunch With Leaders**

**Tobias Harrison | 10 minutes | Information/Discussion/Action**

*The ASCC needs to discuss/approve the food items for the lunch with leaders event taking place on 8/28*

### **F. Student Center Signage**

**Tobias Harrison | 10 minutes | Information/Discussion/Action**

*The ASCC needs to discuss/approve signage for the Ponderosa building*

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## G. Ponderosa Furniture

**Tobias Harrison | 10 minutes | Information/Discussion/Action**

*The ASCC needs to discuss/approve the purchase of outdoor and indoor furniture for the Ponderosa building.*

## I. REPORTS

### A. Officer Reports | Additional Oral Reports (5 min-max)

[Submitted Reports: [Y] [No Report: [-] ]

President	Vice President	Secretary	Treasurer	Dir. of Activities	Dir. of Club Affairs	Dir. of Publicity	Senator
-	-	-	-	-	-	-	-

### B. Officer Reports | Additional Oral Reports (5 min-max)

[Submitted Reports: [Y] [Not Submitted: -]

YCCD Board Meeting	College Council	Student Success Council	Institutional Effectiveness Council	College Services	Foundation	Cultural Enrichment Committee
-	-	-	-	-	-	-
District Fiscal Advisory Council	Dorm Advisory Council	Technology Committee	Diversity, Equity, Inclusion, and Accessibility Committee	Curriculum Committee	Academic Senate	Graduation Committee
-	-	-	-	-	-	-
WOW Committee	Catalog Committee	Finance Committee				
-	-	-				

## II. COMMUNICATIONS FROM THE FLOOR

*This time is reserved for any ASCC to make announcements on items not on the agenda. A time limit of two (2) minutes per speaker shall be observed. No action will be taken and the total time limit for this item shall not be extended.*

## III. ADJOURNMENT