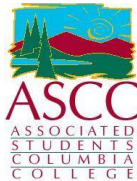


# STUDENT SENATE FOR CALIFORNIA COMMUNITY COLLEGES



**Ponderosa Building, 11600 Columbia College Dr., Sonora, CA 95370**  
**(209) 588-5270** [www.gocolumbia.edu/student\\_life/leadership.php](http://www.gocolumbia.edu/student_life/leadership.php)

---

## **ASCC | Regular Meeting Agenda | 11-07-2024 at 12pm**

**NOTICE IS HEREBY GIVEN** that the ASCC will hold a **Regular Meeting** on 11-07-2024 at 12pm **in the Ponderosa Building**. The ASCC reserves the right to suspend the orders of the day if necessary to conduct business. All ASCC meetings are held in locations that are wheelchair accessible. Other disability-related accommodations will be provided to persons with disabilities upon request. Persons requesting such accommodations should notify the ASCC President, **Tobias Lovell** at [asccpresident@yosemite.edu](mailto:asccpresident@yosemite.edu), no less than three working days prior to the meeting. The ASCC will make efforts to meet requests made after such date, if possible.

Pursuant to Government Code §54957.5: Supplemental materials distributed less than 72 hours before this meeting to a majority of the ASCC will be made available for public inspection at this meeting. Materials prepared by ASCC members and distributed during the meeting are available for public inspection at the meeting or after the meeting if prepared by some other person. Documents will also be posted in our [Master Drive](#).

### Meeting Information

#### **Join Meeting:**

Ponderosa Building, 11600 Columbia College Dr., Sonora, CA 95370\*

#### **Call-In Info:**

(209) 588-2194

\*Zoom meeting ID available upon request.

# STUDENT SENATE FOR CALIFORNIA COMMUNITY COLLEGES

ASCC | Regular Meeting Agenda | 11-07-2024 at 12pm

## I. ORDER OF BUSINESS

### A. Call to Order

### B. Roll Call

Officers	
<b>President</b> Tobias Lovell	
<b>Vice President</b> Leyanndra Winans	
<b>Secretary</b> Samson Jenner	
<b>Treasurer</b> Samuel Parker	
<b>Director of Activities</b> N/A	
<b>Director of Club Affairs</b> N/A	
<b>Director of Publicity</b> Madison Jogan	
<b>Senator</b> Alexander Jukes	
<b>Senator</b> Callista Jukes	
<b>Senator</b> Kevin Steele	

### C. Adoption of the Agenda | 3 minutes.

*The ASCC will consider any amendments or adopt the agenda as presented.*

### D. Consent Agenda | 3 minutes

*The ASCC will consider the following items for approval on the consent agenda:*

#### 1. Approval of the Minutes

## **ASCC | Regular Meeting Agenda | 11-07-2024 at 12pm**

*The Region II Delegate Assembly will consider for approval the meeting minutes from the previous meeting that occurred on 10-24-24*

### **2. Club Charters & Re-charters**

*The ASCC will consider for approval the chartering or re-chartering of student-run organizations.*

### **3. Purchases**

*The ASCC will consider for approval the purchase of **Items with prices. If possible include the vendor or purchase order document.***

### **4. Outstanding Bills**

*The ASCC will consider for approval the payment of the bill **description of the bill and the price.***

## **E. Public Comment**

*This segment of the meeting is reserved for persons desiring to address the ASCC on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and fifteen (15) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The ASCC may briefly respond to statements made or questions posed, however, for further information, please contact the ASCC President, Tobias Harrison at [asccpresident@yosemite.edu](mailto:asccpresident@yosemite.edu), to request items of discussion to be placed on a future agenda. (California Government Code §54954.3).*

## **II. STANDING ITEMS**

### **A. Advisor Updates**

**Courtney Sutton | 10 minutes | Information**

*The ASCC will hear updates or announcements from the ASCC Advisor*

### **B. Student Trustee Updates**

**N/A | 10 minutes | Information**

*The ASCC will hear updates or announcements from the YCCD Student Trustee*

### **C. Club Reports**

**| 10 minutes | Information**

*The ASCC will hear updates or announcements from the Director of Club Affairs as to updates regarding the activities of the clubs on campus.*

## **III. BUSINESS**

### **A. Fall Stipends**

**Courtney Sutton | 10 minutes | Information/Discussion/Action**

*The ASCC will open discussion and vote on fall stipends.*

### **B. Lunch with the president**

**Courtney Sutton | 10 minutes | Information/Discussion**

*The ASCC will open discussion about lunch with the president.*

### **C. Academic Senate Resolution**

**Courtney Sutton | 10 minutes | Information/Discussion**

# STUDENT SENATE FOR CALIFORNIA COMMUNITY COLLEGES

## ASCC | Regular Meeting Agenda | 11-07-2024 at 12pm

*The ASCC will open discussion on the Academic Senate resolution.*

### D. Purchase of Regalia

**Tobias Lovell | 10 minutes | Information/Discussion/Action**

*The ASCC will open discussion and vote on the topic of buying regalia for graduating students*

### E. Campus Calendar Draft

**Tobias Lovell | 10 minutes | Information/Discussion/Action**

*The ASCC will open discussion and vote on the preferred Campus Calander Draft.*

## IV. REPORTS

### A. Officer Reports | Additional Oral Reports (5 min-max)

[Submitted Reports: [Y] [No Report: [-] ]

President	Vice President	Secretary	Treasurer	Dir. of Activities	Dir. of Club Affairs	Dir. of Publicity	Senator
-	-	-	-	-	-	-	-

### B. Officer Reports | Additional Oral Reports (5 min-max)

[Submitted Reports: [Y] [Not Submitted: -]

YCCD Board Meeting	College Council	Student Success Council	Institutional Effectiveness Council	College Services	Foundation	Cultural Enrichment Committee
-	-	-	-	-	-	-
District Fiscal Advisory Council	Dorm Advisory Council	Technology Committee	Diversity, Equity, Inclusion, and Accessibility Committee	Curriculum Committee	Academic Senate	Graduation Committee
-	-	-	-	-	-	-
WOW Committee	Catalog Committee	Finance Committee				
-	-	-				

## V. COMMUNICATIONS FROM THE FLOOR

*This time is reserved for any ASCC to make announcements on items not on the agenda. A time limit of two (2) minutes per speaker shall be observed. No action will be taken and the*

**ASCC | Regular Meeting Agenda | 11-07-2024 at 12pm**

*total time limit for this item shall not be extended.*

**VI. ADJOURNMENT**