

# STUDENT SENATE FOR CALIFORNIA COMMUNITY COLLEGES



Ponderosa Building, 11600 Columbia College Dr., Sonora, CA 95370  
(209) 588-5270 [www.gocolumbia.edu/student\\_life/leadership.php](http://www.gocolumbia.edu/student_life/leadership.php)

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## ASCC | Regular Meeting Agenda | 4/28/26

**NOTICE IS HEREBY GIVEN** that the ASCC will hold a **Regular Meeting** on **4/28/26 at 4:00 at the Ponderosa Building**. The ASCC reserves the right to suspend the orders of the day if necessary to conduct business. All ASCC meetings are held in locations that are wheelchair accessible. Other disability-related accommodations will be provided to persons with disabilities upon request. Persons requesting such accommodations should notify the ASCC President, **Samson Jenner** at [cc\\_ascc@yosemite.edu](mailto:cc_ascc@yosemite.edu), no less than three working days prior to the meeting. The ASCC will make efforts to meet requests made after such date, if possible.

Pursuant to Government Code §54957.5: Supplemental materials distributed less than 72 hours before this meeting to a majority of the ASCC will be made available for public inspection at this meeting. Materials prepared by ASCC members and distributed during the meeting are available for public inspection at the meeting or after the meeting if prepared by some other person. Documents will also be posted in our [Master Drive](#).

### Meeting Information

**Location:**  
**Ponderosa Building**

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## I. ORDER OF BUSINESS

### A. Call to Order

### B. Roll Call

Officers	
<b>President</b> Samson Jenner	Present
<b>Vice President</b> Callista Jukes	
<b>Secretary</b> Fathom Williamson	Present
<b>Treasurer</b> N/A	
<b>Director of Activities</b> Echo Carreiro	Present
<b>Director of Club Affairs</b> Kai Garcia and Bonnevie Graveline	Present
<b>Director of Publicity</b> Jadyn Long	
<b>Senator</b> Nico Gwin	Present

### C. Adoption of the Agenda | 3 minutes.

*The ASCC will consider any amendments or adopt the agenda as presented.*

*Motion to add the rechartering of the Sports Club to the Agenda*

*Motion: Bonnevie*

*Second: Kai*

*Adopting the agenda*

*Motion: Echo*

*Second: Kai*

### D. Consent Agenda | 3 minutes

*The ASCC will consider the following items for approval on the consent agenda:*

- 1. Approval of the Minutes** *The Region II Delegate Assembly will consider for approval the meeting minutes from the previous meeting that occurred on previous 4/14/26 at 4:00. Motion: Bonnevie Second: Nico*

### 2. Club Charters & Re-charters

*The ASCC will consider for approval the chartering or re-chartering of student-run organizations.*

**Weight Training Recharter**

**Vote to recharter Weight Training**

**Motion: Bonnevie**

**Second: Nico**

**Members motioned to the voting recharter**

**Garden Club Recharter**

**Vote to recharter Garden Club**

**Motion: Kai**

**Second: Bonnevie**

**Members motioned to the voting recharter**

**Mad Scientist Collective Recharter**

**New club advisor is Joe**

**Recharter to vote**

**Motion: Kai**

**Second: Bonnevie**

**Vote to recharter Mad Scientist Collective**

**Outdoor Adventure Club Recharter**

**Vote to recharter Outdoor Adventure Club**

**Motion: Nico**

**Second: Bonnevie**

**GSA Club Recharter**

**New club president is Michelle**

**Newt is new VP**

**Zoey is new secretary**

**No state of purpose to adopt yet**

**Vote to recharter GSA Club**

**Motion: Echo**

**Second: Kai**

**All members motioned to vote**

**DND Club Recharter**

**Vote to recharter DND Club**

**Motion: Echo**

**Second: Kai**

**Sports Club Recharter**

**Vote to recharter Sports Club**

**New states purpose for students participating in sports activities**

**Bonnevie is a new secretary for this club**

**Motion: Kai**

**Second: Bonnevie**

## **E. Public Comment**

*This segment of the meeting is reserved for persons desiring to address the ASCC on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and fifteen (15) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The ASCC may briefly respond to statements made or questions posed, however, for further information, please contact the ASCC President, Samson Jenner at [cc\\_ascc@yosemite.edu](mailto:cc_ascc@yosemite.edu), to request items of discussion to be*

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*placed on a future agenda. (California Government Code §54954.3).  
Kim Lee is leading this Leadership workshop to discuss getting people engaged in the clubs.  
Convening is a word used for everyone to practice these skills from this workshop.  
Important message for joining this optional workshop for everyone and learning about community related topics on May 14th, Thursday at Buckeye 103 from 1:00-4:00 PM.*

## II. STANDING ITEMS

### A. Advisor Updates

**Courtney Sutton | 10 minutes | Information**

*The ASCC will hear updates or announcements from the ASCC Advisor  
No Update*

### B. Student Trustee Updates

**Matthew Gutierrez | 10 minutes | Information**

*No Update*

### C. Club Reports

**Kai Garcia and Bonnevie Graveline | 10 minutes | Information**

*No Update*

## III. BUSINESS

### A. 2026-2027 ASCC Budget Approval (see detailed budget at end of minutes)

**Courtney Sutton | 10 minutes | Action**

*The ASCC will approve the budget for next year's cabinet for the 26-27 term.  
Debbie Stewart presented the 2026-2027 ASCC Budget for Fund 81, Fund 82, and Fund 83. (See attached) All amounts are all based on last year's budgets.  
Motion to approve the Budget: Kai  
Second: Nico  
Motion carried*

### B. Spring 2026 Stipends Approval

**Sam Jenner | 10 minutes | Discussion/Action**

*The ASCC will approve payment of stipends for the Spring 2026 ASCC term.  
Last voted on March 10th.*

## IV. REPORTS

### A. Officer Reports | Additional Oral Reports (5 min-max)

[Submitted Reports: [Y] [No Report: [-] ]

President	Vice President	Secretary	Treasurer	Dir. of Activities	Dir. of Club Affairs	Dir. of Publicity	Senator
-	-	-Y	-	-Y	-	-	-

### B. Officer Reports | Additional Oral Reports (5 min-max)

[Submitted Reports: [Y] [Not Submitted: [-] ]

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YCCD Board Meeting	College Council	Student Success Council	Institutional Effectiveness Council	College Services	Foundation	Cultural Enrichment Committee
-Y	-Y	-	-	-	-	-
District Fiscal Advisory Council	Dorm Advisory Council	Technology Committee	Diversity, Equity, Inclusion, and Accessibility Committee	Curriculum Committee	Academic Senate	Graduation Committee
-	-	-	-Y	-	-	-
WOW Committee	Catalog Committee	Finance Committee				
-	-	-				

## V. COMMUNICATIONS FROM THE FLOOR

*This time is reserved for any ASCC to make announcements on items not on the agenda. A time limit of two (2) minutes per speaker shall be observed. No action will be taken and the total time limit for this item shall not be extended.*

## VI. ADJOURNMENT

**Vote to adjourn the meeting at 4:45 PM.**

**Motion: Kai**

**Second: Nico**

**All members motioned to adjourn the meeting.**

**COLUMBIA COLLEGE ASSOCIATED STUDENTS**

2026-2027 - Approved 4/28/26

Fund 81_ Student Activity Fee	Annual Budget	Account	DR	CR
AS-Activity Stickers	\$ 60,000.00	81_0000_4960_696530_48870		60,000.00
<b>Revenue Total</b>	<b>60,000.00</b>			
AS-NonInstuc-Reg		81_0000_4960_696530_52110		
AS-Fringe Benefits		81_0000_4960_696530_53000		
AS-NonInstruc-Supplies	\$ 9,000.00	81_0000_4960_696530_54431	9,000.00	
AS-NonInstruc-Food/Hospitality	\$ 30,000.00	81_0000_4960_696530_54464	30,000.00	
AS-NonInstruc-Dup Use	\$ 500.00	81_0000_4960_696530_54501	500.00	
AS-Travel-In District	\$ 300.00	81_0000_4960_696530_55101	300.00	
AS-Travel-Out of District	\$ 4,900.00	81_0000_4960_696530_55102	4,900.00	
AS-Services-Postage	\$ -	81_0000_4960_696530_55450		
AS-Services-Printing/Dupl	\$ 450.00	81_0000_4960_696530_55467	450.00	
AS-Equipment<\$5K	\$ 1,050.00	81_0000_4960_696530_56400	1,050.00	
AS-Services-Repair/Maintenance		81_0000_4960_696530_56446		
AS-Bus Passes/Permits		81_0000_4960_696530_57610		
AS-Club Development	\$ 3,000.00	81_0000_4960_696530_55993	3,000.00	
AS-Fundraising	\$ 200.00	81_0000_4960_696530_55670	200.00	
AS-Events	\$ 5,000.00	81_0000_4960_696530_55679	5,000.00	
AS-Rentals-Equipment		81_0000_4960_696530_55771		
AS-Stipends	\$ 4,000.00	81_0000_4960_696530_55881	4,000.00	
AS-ASCC Scholarship	\$ 600.00	81_0000_4960_696530_57570	600.00	
AS-ASCC Logo Shirts	\$ 1,000.00	81_0000_4960_696530_54432	1,000.00	
<b>Expenditure Total</b>	<b>60,000.00</b>			
<b>Net Inc/(Dec) in Fund Balance</b>	\$ -	81_0000_4960_696530_57910		
		<b>BALANCED BUDGET</b>	60,000.00	60,000.00

Fund 82_ Student Rep Fee	Annual Budget	Account	DR	CR
AS-Student Representation Fee	\$ 12,000.00	82_0000_4960_696104_48884		12,000.00
<b>Revenue Total</b>	<b>12,000.00</b>			
AS-NonInstruc-Supplies	\$ 1,000.00	82_0000_4960_696104_54431	1,000.00	
AS-NonInstruc-Food/Hospitality	\$ 1,000.00	82_0000_4960_696104_54464	1,000.00	
AS-Travel-Out of District		82_0000_4960_696104_55102		
AS-Travel-In District	\$ 2,000.00	82_0000_4960_696104_55103	2,000.00	
AS-Fees-Dues/Memberships	\$ 2,000.00	82_0000_4960_696104_55214	2,000.00	
AS-Activities-Workshops/Conferenc		82_0000_4960_696104_55666		
AS-Other Expenses (Stipends)		82_0000_4960_696104_55881		
AS-Student Fees (State Chancellor Portion)	\$ 6,000.00	82_0000_4960_696104_57400	6,000.00	
<b>Expenditure Total</b>	<b>12,000.00</b>			
<b>Net Inc/(Dec) in Fund Balance</b>	\$ -	82_0000_4960_696104_57910		
		<b>BALANCED BUDGET</b>	12,000.00	12,000.00

Fund 83_ Student Center Fee	Annual Budget	Account	DR	CR
AS-Int/Invest/Stud Center Fee		83_0000_4960_696523_48860		
AS-Student Center Fee	\$ 21,000.00	83_0000_4960_696523_48883		21,000.00
<b>Revenue Total</b>	<b>21,000.00</b>			
AS-NonInstuc-Reg	\$ 9,000.00	83_0000_4960_696523_52110	9,000.00	
AS-NonInstuc-Hourly	\$ 21,000.00	83_0000_4960_696523_52330	21,000.00	
AS-Fringe Benefits	\$ 10,000.00	83_0000_4960_696523_53000	10,000.00	
AS-NonInstruc-Supplies	\$ 500.00	83_0000_4960_696523_54431	500.00	
AS-Noninstruc-Copier Use	\$ 500.00	83_0000_4960_696523_54500	500.00	
<b>Expenditure Total</b>	<b>41,000.00</b>			
<b>Net Inc/(Dec) in Fund Balance</b>	\$ (20,000.00)	83_0000_4960_696523_57910		20,000.00
		<b>BALANCED BUDGET</b>	41,000.00	41,000.00