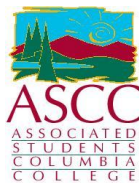


# STUDENT SENATE FOR CALIFORNIA COMMUNITY COLLEGES



Ponderosa Building, 11600 Columbia College Dr., Sonora, CA 95370  
(209) 588-5270 [www.gocolumbia.edu/student\\_life/leadership.php](http://www.gocolumbia.edu/student_life/leadership.php)

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## ASCC | Regular Meeting Agenda | Sep. 2nd, 2025

**NOTICE IS HEREBY GIVEN** that the ASCC will hold a **Regular Meeting** on **8/2/25 at 2:00 PM at the Ponderosa Building**. The ASCC reserves the right to suspend the orders of the day if necessary to conduct business. All ASCC meetings are held in locations that are wheelchair accessible. Other disability-related accommodations will be provided to persons with disabilities upon request. Persons requesting such accommodations should notify the ASCC President, **Samson Jenner** at [cc\\_ascc@yosemite.edu](mailto:cc_ascc@yosemite.edu), no less than three working days prior to the meeting. The ASCC will make efforts to meet requests made after such date, if possible.

Pursuant to Government Code §54957.5: Supplemental materials distributed less than 72 hours before this meeting to a majority of the ASCC will be made available for public inspection at this meeting. Materials prepared by ASCC members and distributed during the meeting are available for public inspection at the meeting or after the meeting if prepared by some other person. Documents will also be posted in our [Master Drive](#).

Meeting Information
<b>Location:</b> <b>Ponderosa Building</b>

# STUDENT SENATE FOR CALIFORNIA COMMUNITY COLLEGES

ASCC | Regular Meeting Agenda | 8/2/25 at 2:00 PM

## I. ORDER OF BUSINESS

### A. Call to Order

### B. Roll Call

Officers	
<b>President</b> Samson Jenner	
<b>Vice President</b> Callista Jukes	
<b>Secretary</b> N/A	
<b>Treasurer</b> N/A	
<b>Director of Activities</b> Echo Carreiro	
<b>Director of Club Affairs</b> N/A	
<b>Director of Publicity</b> N/A	
<b>Senator</b> Newt Crosby	
<b>Senator</b> Jadyn Long	
<b>Senator</b> Kai Garcia	
<b>Senator</b> Bonnievie Graveline	
<b>Senator</b> Aminah Halepota	
<b>Senator</b> Fathom Williamson	

### C. Adoption of the Agenda | 3 minutes.

*The ASCC will consider any amendments or adopt the agenda as presented.*

### D. Consent Agenda | 3 minutes

# STUDENT SENATE FOR CALIFORNIA COMMUNITY COLLEGES

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## ASCC | Regular Meeting Agenda | 8/2/25 at 2:00 PM

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*The ASCC will consider the following items for approval on the consent agenda:*

**1. Approval of the Minutes**

*The Region II Delegate Assembly will consider for approval the meeting minutes from the previous meeting that occurred on 8/26/25 at 1:00 PM.*

**2. Club Charters & Re-charters**

*The ASCC will consider for approval the chartering or re-chartering of student-run organizations.*

**3. Purchases**

*The ASCC will consider for approval the purchase of items with prices. If possible include the vendor or purchase order document.*

- Welcome Week Lunch / Independent Catering - \$5687.50

**4. Outstanding Bills**

*The ASCC will consider for approval the payment of the bill description of the bill and the price.*

**E. Public Comment**

*This segment of the meeting is reserved for persons desiring to address the ASCC on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and fifteen (15) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The ASCC may briefly respond to statements made or questions posed, however, for further information, please contact the ASCC President, Samson Jenner at cc\_ascc@yosemite.edu, to request items of discussion to be placed on a future agenda. (California Government Code §54954.3).*

## II. STANDING ITEMS

**A. Advisor Updates**

**Courtney Sutton | 10 minutes | Information**

*The ASCC will hear updates or announcements from the ASCC Advisor*

**B. Student Trustee Updates**

**Matthew Gutierrez | 10 minutes | Information**

*The ASCC will hear updates or announcements from the YCCD Student Trustee*

**C. Club Reports**

**N/A | 10 minutes | Information**

*The ASCC will hear updates or announcements from the Director of Club Affairs as to updates regarding the activities of the clubs on campus.*

## III. BUSINESS

**A. Executive Appointments**

**Samson Jenner | 10 minutes | Discussion/Action**

*The ASCC will choose new executive officers from our current list of senators and hold a vote for each officer.*

**B. Approve Budget Funds 81, 82, 82 2025-2026**

**Samson Jenner | 10 minutes | Action**

*The ASCC will approve their budget for the 2025-2026 academic year.*

# STUDENT SENATE FOR CALIFORNIA COMMUNITY COLLEGES

ASCC | Regular Meeting Agenda | 8/2/25 at 2:00 PM

## C. Kitchen Stocking 25-26

**Samson Jenner | 10 minutes | Discussion/Action**

*The ASCC will discuss the contents of the Student Center kitchen and how, if necessary, to adjust the budget.*

## D. ASCC Scholarships

**Samson Jenner | 10 minutes | Discussion/Action**

*The ASCC will discuss whether we want to create another student scholarship this year, or add onto the existing ASCC scholarship.*

## IV. REPORTS

### A. Officer Reports | Additional Oral Reports (5 min-max)

[Submitted Reports: [Y] [No Report: [-] ]

President	Vice President	Secretary	Treasurer	Dir. of Activities	Dir. of Club Affairs	Dir. of Publicity	Senator
-	-	-	-	-	-	-	-

### B. Officer Reports | Additional Oral Reports (5 min-max)

[Submitted Reports: [Y] [Not Submitted: -]

YCCD Board Meeting	College Council	Student Success Council	Institutional Effectiveness Council	College Services	Foundation	Cultural Enrichment Committee
-	-	-	-	-	-	-
District Fiscal Advisory Council	Dorm Advisory Council	Technology Committee	Diversity, Equity, Inclusion, and Accessibility Committee	Curriculum Committee	Academic Senate	Graduation Committee
-	-	-	-	-	-	-
WOW Committee	Catalog Committee	Finance Committee				
-	-	-				

## V. COMMUNICATIONS FROM THE FLOOR

*This time is reserved for any ASCC to make announcements on items not on the agenda. A time limit of two (2) minutes per speaker shall be observed. No action will be taken and the total time limit for this item shall not be extended.*

## VI. ADJOURNMENT