

# STUDENT SENATE FOR CALIFORNIA COMMUNITY COLLEGES



Ponderosa Building, 11600 Columbia College Dr., Sonora, CA 95370  
(209) 588-5270 [www.gocolumbia.edu/student\\_life/leadership.php](http://www.gocolumbia.edu/student_life/leadership.php)

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## ASCC | Regular Meeting Agenda | 2-3-26

**NOTICE IS HEREBY GIVEN** that the ASCC will hold a **Regular Meeting** on **2-3-26 /4:00 at the Ponderosa Building**. The ASCC reserves the right to suspend the orders of the day if necessary to conduct business. All ASCC meetings are held in locations that are wheelchair accessible. Other disability-related accommodations will be provided to persons with disabilities upon request. Persons requesting such accommodations should notify the ASCC President, **Samson Jenner** at [cc\\_ascc@yosemite.edu](mailto:cc_ascc@yosemite.edu), no less than three working days prior to the meeting. The ASCC will make efforts to meet requests made after such date, if possible.

Pursuant to Government Code §54957.5: Supplemental materials distributed less than 72 hours before this meeting to a majority of the ASCC will be made available for public inspection at this meeting. Materials prepared by ASCC members and distributed during the meeting are available for public inspection at the meeting or after the meeting if prepared by some other person. Documents will also be posted in our [Master Drive](#).

Meeting Information
<b>Location:</b> <b>Ponderosa Building</b>

# STUDENT SENATE FOR CALIFORNIA COMMUNITY COLLEGES

ASCC | Regular Meeting Agenda | 1-27-26 at 4:00 PM

## I. ORDER OF BUSINESS

### A. Call to Order

### B. Roll Call

Officers	
<b>President</b> Samson Jenner	
<b>Vice President</b> Callista Jukes	Present
<b>Secretary</b> Fathom Williamson	Present
<b>Treasurer</b> Aminah Halepota	
<b>Director of Activities</b> Echo Carreiro	Present
<b>Director of Club Affairs</b> Kai Garcia and Bonnevie Graveline	Present
<b>Director of Publicity</b> Jadyn Long	
<b>Senator</b> Newt Crosby	

### C. Adoption of the Agenda | 3 minutes.

*The ASCC will consider any amendments or adopt the agenda as presented.*

*Motion: Fathom*

*Second: Kai*

### D. Consent Agenda | 3 minutes

*The ASCC will consider the following items for approval on the consent agenda:*

#### 1. Approval of the Minutes

*The Region II Delegate Assembly will consider for approval the meeting minutes from the previous meeting that occurred on previous 1/20/26 at 4:00.*

*Motion: Bonnevie*

*Second: Kai*

#### 2. Club Charters & Re-charters

*The ASCC will consider for approval the chartering or re-chartering of student-run organizations.*

### E. Public Comment

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*This segment of the meeting is reserved for persons desiring to address the ASCC on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and fifteen (15) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The ASCC may briefly respond to statements made or questions posed, however, for further information, please contact the ASCC President, Samson Jenner at cc\_ascc@yosemite.edu, to request items of discussion to be placed on a future agenda. (California Government Code §54954.3).*

## II. STANDING ITEMS

### A. Advisor Updates

#### **Courtney Sutton | 10 minutes | Information**

*The ASCC will hear updates or announcements from the ASCC Advisor*  
*Updates on Recruitments for MJC on October 31st based on Trustee policies.*  
*Update is to work on the flyers for the chat to send the rough draft flyers such as recruitment and elections flyers for ASCC.*

### B. Student Trustee Updates

#### **Matthew Gutierrez | 10 minutes | Information**

*The ASCC will hear updates or announcements from the YCCD Student Trustee*

### C. Club Reports

#### **Kai Garcia and Bonnevie Graveline | 10 minutes | Information**

*The ASCC will hear updates or announcements from the Director of Club Affairs as to updates regarding the activities of the clubs on campus.*

## III. BUSINESS

### A. WOW Movie Night Sponsorship

#### **Courtney Sutton | 10 minutes | Action**

*ASCC to host dinner and movie on Feb 19th for all students, with a movie cost up to \$1000 and a dinner for students up to \$1000.*

*Movie Night update on financial aids and basic needs to provide strategies for ASCC members will be hosted on MArch 12 as the date changed and the movie cost up to \$1000.*

*Sponsorships for the movie at least \$1000*

*Motion: Kai*

*Second: Bonnevie*

### B. Valentine's Day Sock-Hop

#### **Callista Jukes | 10 minutes | Discussion/Action**

*The ASCC will hear Callista and Newt's updates on the progress of the Sock Hop and vote on any relevant purchases.*

*Motion: Kai*

*Second: Bonnevie*

*Valentine's Day Sock-Hop discussion is now postponed.*

### C. Cupid's Bash

#### **Courtney Sutton | 10 minutes | Discussion/Action**

*The ASCC will discuss the Cupid's Bash event, deciding more details and potentially making more purchases.*

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*Motion: Bonnevie*

*Second: Kai*

*WOW Committee update on the events for ASCC hosted Cupid's Bash to create Valentines with snacks and crafts as activities to invite students annually with GSA's Love is Love.*

*Need to purchase snacks for the event and plan on using craft supplies as the event requires from last year.*

*Voting up to \$500 from Lakeside Cafe to support the event. Cupid's Bash is cancelled this year.*

*Motion: Kai*

*Second: Callie*

## D. Whiteboard Purchases

**Rory Thompson | 10 minutes | Action**

*The ASCC will review the additional items which need to be purchased for the student center whiteboards and approve an Amazon purchase.*

*Motion: Kai*

*Second: Bonnevie*

*All members motioned for up to \$200 approved for Amazon purchase.*

## E. 26-27 Student Health Fee Increase

**Courtney Sutton | 10 minutes | Action**

*The ASCC will vote on whether to increase the Health fee by \$1, these fees may be increased each year by the same percentage as the Implicit Price Deflator for State and Local Government Purchases of Goods and Services, published by the U.S. Department of Commerce.*

*Motion: Kai*

*Second: Callie*

*All members motioned to vote on a \$1 increase for the Health fees.*

## IV. REPORTS

### A. Officer Reports | Additional Oral Reports (5 min-max)

[Submitted Reports: [Y] [No Report: [-]]

President	Vice President	Secretary	Treasurer	Dir. of Activities	Dir. of Club Affairs	Dir. of Publicity	Senator
-	-	-	-	-	-	-	-

### B. Officer Reports | Additional Oral Reports (5 min-max)

[Submitted Reports: [Y] [Not Submitted: -]]

# STUDENT SENATE FOR CALIFORNIA COMMUNITY COLLEGES

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YCCD Board Meeting	College Council	Student Success Council	Institutional Effectiveness Council	College Services	Foundation	Cultural Enrichment Committee
-	-	-	-	-	-	-
District Fiscal Advisory Council	Dorm Advisory Council	Technology Committee	Diversity, Equity, Inclusion, and Accessibility Committee	Curriculum Committee	Academic Senate	Graduation Committee
-	-	-	-	-	-	-
WOW Committee	Catalog Committee	Finance Committee				
-Y	-	-				

## V. COMMUNICATIONS FROM THE FLOOR

*This time is reserved for any ASCC to make announcements on items not on the agenda. A time limit of two (2) minutes per speaker shall be observed. No action will be taken and the total time limit for this item shall not be extended.*

## VI. ADJOURNMENT

*Motion: Kai*

*Second: Bonnevie*

*All members motioned to adjourn the meeting at 4:28 PM.*