

# STUDENT SENATE FOR CALIFORNIA COMMUNITY COLLEGES



Ponderosa Building, 11600 Columbia College Dr., Sonora, CA 95370  
(209) 588-5270 [www.gocolumbia.edu/student\\_life/leadership.php](http://www.gocolumbia.edu/student_life/leadership.php)

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## ASCC | Regular Meeting Agenda | 11/25/25

**NOTICE IS HEREBY GIVEN** that the ASCC will hold a **Regular Meeting** on **11/25/25 at 2:00 at the Ponderosa Building**. The ASCC reserves the right to suspend the orders of the day if necessary to conduct business. All ASCC meetings are held in locations that are wheelchair accessible. Other disability-related accommodations will be provided to persons with disabilities upon request. Persons requesting such accommodations should notify the ASCC President, **Samson Jenner** at [cc\\_ascc@yosemite.edu](mailto:cc_ascc@yosemite.edu), no less than three working days prior to the meeting. The ASCC will make efforts to meet requests made after such date, if possible.

Pursuant to Government Code §54957.5: Supplemental materials distributed less than 72 hours before this meeting to a majority of the ASCC will be made available for public inspection at this meeting. Materials prepared by ASCC members and distributed during the meeting are available for public inspection at the meeting or after the meeting if prepared by some other person. Documents will also be posted in our [Master Drive](#).

Meeting Information
<b>Location:</b> <b>Ponderosa Building</b>

# STUDENT SENATE FOR CALIFORNIA COMMUNITY COLLEGES

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## I. ORDER OF BUSINESS

### A. Call to Order

### B. Roll Call

Officers	
<b>President</b> Samson Jenner	Present
<b>Vice President</b> Callista Jukes	Present
<b>Secretary</b> Fathom Williamson	Present
<b>Treasurer</b> Aminah Halepota	
<b>Director of Activities</b> Echo Carreiro	Present
<b>Director of Club Affairs</b> Kai Garcia and Bonnevie Graveline	Present
<b>Director of Publicity</b> Jadyn Long	Present
<b>Senator</b> Newt Crosby	Present

### C. Adoption of the Agenda | 3 minutes.

*The ASCC will consider any amendments or adopt the agenda as presented.*

*Motion: Callie and Newt*

### D. Consent Agenda | 3 minutes

*The ASCC will consider the following items for approval on the consent agenda:*

#### 1. Approval of the Minutes

*The Region II Delegate Assembly will consider for approval the meeting minutes from the previous meeting that occurred on **11/4/25**.*

*Motion: Callie, Newt, Jadyn*

#### 2. Club Charters & Re-charters

*The ASCC will consider for approval the chartering or re-chartering of student-run organizations.*

*Weight Training Club Update for using equipment for their club charter.*

### E. Public Comment

*This segment of the meeting is reserved for persons desiring to address the ASCC on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and fifteen (15) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The ASCC may briefly respond to statements made or questions posed, however, for further information, please contact the ASCC President, Samson Jenner at cc\_ascc@yosemite.edu, to request items of discussion to be placed on a future agenda. (California Government Code §54954.3).*

## II. STANDING ITEMS

### A. Advisor Updates

**Courtney Sutton | 10 minutes | Information**

*The ASCC will hear updates or announcements from the ASCC Advisor*

### B. Student Trustee Updates

**Matthew Gutierrez | 10 minutes | Information**

*The ASCC will hear updates or announcements from the YCCD Student Trustee*

### C. Club Reports

**Kai Garcia and Bonnevie Graveline | 10 minutes | Information**

*The ASCC will hear updates or announcements from the Director of Club Affairs as to updates regarding the activities of the clubs on campus.*

## III. BUSINESS

### A. New Senator Voting

**Speaker | 10 minutes | Action**

*The ASCC will appoint a new senator to join the student government.*

### B. Participatory Governance Handbook

**Speaker | 10 minutes | Discussion/Action**

*The ASCC will review and approve this draft of the participatory governance handbook.*

*46 pages long to read for the Participatory Governance Handbook for helping out the ASCC to review and support.*

*The institutions for Modesto Junior College and Columbia College to support decision making practices for collaboration to advance student incomes.*

*Classified members of staff and students of YCCD in order for sharing participation to maintain the student admission.*

*The faculty class of students must have a participatory role to make decision making progress and based on open respect.*

*Motion: Newt*

*Second: Bonnevie*

### C. Welcome Week Game Day

**Speaker | 10 minutes | Discussion/Action**

*The ASCC will decide hours for Welcome Week Game Day and whether food will be provided.*

*The event takes place during the first week of Spring Semester and is moved to Thursday 1/15/26 at 11:00 AM - 2:00 PM.*

*ASCC will provide pizza for the event.*

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*The activity options from the WOW Committee are Ping Pong and general games to Switch (For example: Smash Bros. and Just Dance).*

*ASCC approves the purchase of Super Mario Kart.*

*Motion: Callie*

*Second: Newt*

### **D. ASCC Game Day**

**Speaker | 10 minutes | Discussion/Action**

*The ASCC will vote to move the ASCC game day from its initial date to Thursday 1/15/26.*

*Motion: Kai*

*Second: Jaydn*

### **E. Info Fair Reservation**

**Speaker | 10 minutes | Discussion/Action**

*The ASCC will vote to move the info fair to Wednesday 1/14/26.*

### **F. Cram Night Prize**

**Speaker | 10 minutes | Discussion/Action**

*The ASCC will vote on and approve an “up-to” amount for the prize for Cram Night.*

*Discussing ideas for Cram Night prizes for everyone is wearing ugly sweaters.*

*ASCC approves Walmart purchase for basket theme "Cozy Night."*

*Motion: Bonnevie*

*Second: Newt*

### **G. Graduation Regalia**

**Speaker | 10 minutes | Action**

*The ASCC will approve an “up-to” amount of \$5000 for purchasing graduation regalia.*

*ASCC approves the purchase of graduation regalia up to \$5000.*

*Motion: Newt*

*Second: Kai*

## **IV. REPORTS**

### **A. Officer Reports | Additional Oral Reports (5 min-max)**

[Submitted Reports: [Y] [No Report: [-] ]

President	Vice President	Secretary	Treasurer	Dir. of Activities	Dir. of Club Affairs	Dir. of Publicity	Senator
-	-	-	-	-	-	-	-

### **B. Officer Reports | Additional Oral Reports (5 min-max)**

[Submitted Reports: [Y] [Not Submitted: -]

# STUDENT SENATE FOR CALIFORNIA COMMUNITY COLLEGES

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YCCD Board Meeting	College Council	Student Success Council	Institutional Effectiveness Council	College Services	Foundation	Cultural Enrichment Committee
-Y	-Y	-Y	-	-Y	-	-
District Fiscal Advisory Council	Dorm Advisory Council	Technology Committee	Diversity, Equity, Inclusion, and Accessibility Committee	Curriculum Committee	Academic Senate	Graduation Committee
-	-	-	Y	-	-Y	-
WOW Committee	Catalog Committee	Finance Committee				
-	-	-				

## V. COMMUNICATIONS FROM THE FLOOR

*This time is reserved for any ASCC to make announcements on items not on the agenda. A time limit of two (2) minutes per speaker shall be observed. No action will be taken and the total time limit for this item shall not be extended.*

## VI. ADJOURNMENT

*Adjourned meeting at 2:51 PM.*

*Motion: Kai*

*Second: Newt*