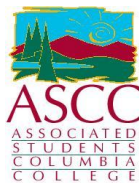


# STUDENT SENATE FOR CALIFORNIA COMMUNITY COLLEGES



Ponderosa Building, 11600 Columbia College Dr., Sonora, CA 95370  
(209) 588-5270 [www.gocolumbia.edu/student\\_life/leadership.php](http://www.gocolumbia.edu/student_life/leadership.php)

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## ASCC | Regular Meeting Agenda | 1/13/26

**NOTICE IS HEREBY GIVEN** that the ASCC will hold a **Regular Meeting** on **1/13/26 at 4:00 at the Ponderosa Building**. The ASCC reserves the right to suspend the orders of the day if necessary to conduct business. All ASCC meetings are held in locations that are wheelchair accessible. Other disability-related accommodations will be provided to persons with disabilities upon request. Persons requesting such accommodations should notify the ASCC President, **Samson Jenner** at [cc\\_ascc@yosemite.edu](mailto:cc_ascc@yosemite.edu), no less than three working days prior to the meeting. The ASCC will make efforts to meet requests made after such date, if possible.

Pursuant to Government Code §54957.5: Supplemental materials distributed less than 72 hours before this meeting to a majority of the ASCC will be made available for public inspection at this meeting. Materials prepared by ASCC members and distributed during the meeting are available for public inspection at the meeting or after the meeting if prepared by some other person. Documents will also be posted in our [Master Drive](#).

| Meeting Information                           |
|---|
| <b>Location:</b><br><b>Ponderosa Building</b> |

# STUDENT SENATE FOR CALIFORNIA COMMUNITY COLLEGES

ASCC | Regular Meeting Agenda | 1/13/26 at 4:00 PM

## I. ORDER OF BUSINESS

### A. Call to Order

### B. Roll Call

| Officers   |         |
|--|---------|
| <b>President</b><br>Samson Jenner                                    | Present |
| <b>Vice President</b><br>Callista Jukes                              |         |
| <b>Secretary</b><br>Fathom Williamson                                | Present |
| <b>Treasurer</b><br>Aminah Halepota                                  |         |
| <b>Director of Activities</b><br>Echo Carreiro                       | Present |
| <b>Director of Club Affairs</b><br>Kai Garcia and Bonnevie Graveline | Present |
| <b>Director of Publicity</b><br>Jadyn Long                           | Present |
| <b>Senator</b><br>Newt Crosby  |         |

### C. Adoption of the Agenda | 3 minutes.

*The ASCC will consider any amendments or adopt the agenda as presented.*

*Motion: Jaydn*

*Second: Kai*

### D. Consent Agenda | 3 minutes

*The ASCC will consider the following items for approval on the consent agenda:*

#### 1. Approval of the Minutes

*The Region II Delegate Assembly will consider for approval the meeting minutes from the previous meeting that occurred on 12/9/25 at 2:00PM.*

*Motion: Kai*

*Second: Bonnevie*

*All members motioned all*

#### 2. Club Charters & Re-charters

*The ASCC will consider for approval the chartering or re-chartering of student-run organizations.*

### E. Public Comment

*This segment of the meeting is reserved for persons desiring to address the ASCC on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and fifteen (15) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The ASCC may briefly respond to statements made or questions posed, however, for further information, please contact the ASCC President, Samson Jenner at cc\_ascc@yosemite.edu, to request items of discussion to be placed on a future agenda. (California Government Code §54954.3).*

## II. STANDING ITEMS

### A. Advisor Updates

**Courtney Sutton | 10 minutes | Information**

*The ASCC will hear updates or announcements from the ASCC Advisor  
Tomorrow's event is the info event and hosting Game Day at the Student Center on Thursday at 11-2pm. The info event is from 11-1:30pm for Wednesday. Update on clubs based on leadership and discussions on Board Meeting with Courtney. Create recruitment and election flyers on campus for next school year by applying the papers.*

### B. Student Trustee Updates

**Matthew Gutierrez | 10 minutes | Information**

*The ASCC will hear updates or announcements from the YCCD Student Trustee*

### C. Club Reports

**Kai Garcia and Bonnevie Graveline | 10 minutes | Information**

*The ASCC will hear updates or announcements from the Director of Club Affairs as to updates regarding the activities of the clubs on campus.*

## III. BUSINESS

### A. Financial Literacy Budget Workshop

**Mackenzie Steele | 10 minutes | Discussion/Action**

*The ASCC will hear Mackenzie's pitch for this financial literacy event taking place on March 3rd, discuss and approve the event.*

*Financial Literacy hosts budget workshops for students to have Basic Needs and talks to students about Financial Aid for this semester. Also, offer for students' fees by applying the papers to set up and have food for students to come up for the event.*

*Motion: Bonnevie*

*Second: Echo*

*All members motioned to the discussion.*

*Update about purchasing lunch meals. Pick up orders to bring food to the campus like pizza. Have food security for students and have mess reports to receive funding for the event. Also, have an event catering budget from the Lakeside Cafe up to \$750.*

*Motion: Echo*

*Second: Jaydn*

### B. Financial Literacy Let's Talk Money Event

**Mackenzie Steele | 10 minutes | Discussion/Action**

*The ASCC will hear Mackenzie's pitch for this financial literacy event taking place on April 7th, discuss and approve the event.*

*The ASCC does provide support for the event and provides lunch for students. People will contact people to connect with conversations to request food items during the event.*

*Open discussion for the food items*

*Motion: Bonnevie*

*Second: Jaydn*

*Lakeside Cafe can participate during lunchtime and have a catering menu during the event on April 7th. To have taco, pasta, potato bar and nacho bar. Some people have burger menu suggestions for the ideas to come up with. Pasta is \$12 per person for the pasta and sodas are \$1.75 each person for work. Up to \$1,000 for the catering company.*

*Motion: Echo*

*Second: Bonnevie*

### **C. Cram Night**

**Mackenzie Steele | 10 minutes | Discussion/Action**

*The ASCC will begin early planning for the next Cram Night event happening on April 21st.*

*Discussion with activities and food items for the Cram Night. Updates on raffles are not unavailable for the event due to students' time for studying and not spending money on the raffle.*

*Motion: Jaydn*

*Second: Bonnevie*

*Suggesting for pizza menus for the event from the pizza companies. Spent less money on off campus for more pizza up to \$1,000 from St. Charles' Pizza.*

*Motion: Echo*

*Second: jaydn*

### **D. ASCC Recruitment Event**

**Courtney Sutton | 10 minutes | Discussion/Action**

*The ASCC will discuss a potential recruitment event to host in hopes of gaining more campus interest in the club.*

*Motion to open discussion*

*Motion: Bonnevie*

*Second: Jaydn*

*Updates on people are able to join ASCC based on their schedule and the event. The election starts later in the semester and the date is in process. Needed date and time, also including an amount of snacks like savory and sweet.*

*Motion to the BPO Safemart*

*Motion: Jaydn*

*Second Boonevie*

*Motion to host the event of February 17th at 3-5pm.*

*Motion: Echo*

*Second: Jaydn*

# STUDENT SENATE FOR CALIFORNIA COMMUNITY COLLEGES

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## E. ASCC Transportation Charges

**Debbie Stewart | 10 minutes | Discussion/Action**

*The ASCC will approve the payment of District transportation charges for July, August, September, October and November 2025. Total amount due is \$213.11. The ASCC will also discuss and approve the continued payment of transportation charges until June 30, 2026 up to a total budgeted amount of \$500.*

*Approved to pay that is already due for the payment of District transportation charges for costing for fiscal year of 2025-2026.*

*Motion of the payment*

*Motion; Echo*

*Second: Jaydn*

*Second motion of the payment for the rest of the year*

*Motion: Jaydn*

*Second: Bonnevie*

## F. Nintendo Switch Purchases

**Mackenzie Steele | 10 minutes | Discussion/Action**

*The ASCC will discuss the possibility of purchasing more items for the Nintendo Switch, particularly more controllers so more students can play together during ASCC game day events.*

*Purchase for remote control games for the Game Day events. Mackenzie brought more from home to play and use for the events at least 3-4 for \$60-70. Up to \$300 for Walmart BPO due to the Game Day item requirements.*

*Motion to approve of \$300*

*Motion: Jaydn*

*Second: Echo*

## G. Club Workshop Lunch

**Rory Thompson | 10 minutes | Discussion/Action**

*The ASCC will discuss and approve a lunch purchase for the Clubs Workshop happening on 1/26/26.*

*Motion to discuss*

*Motion Echo*

*Second: Bonenevie*

*Motion to approve on spending items from Safemart up to \$400*

*Motion: Jaydn*

*Second: Echo*

## IV. REPORTS

### A. Officer Reports | Additional Oral Reports (5 min-max)

[Submitted Reports: [Y] [No Report: [-] ]

| President | Vice President | Secretary | Treasurer | Dir. of Activities | Dir. of Club Affairs | Dir. of Publicity | Senator |
|-----------|----------------|-----------|-----------|--------------------|----------------------|-------------------|---------|
|-----------|----------------|-----------|-----------|--------------------|----------------------|-------------------|---------|

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|   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|
| - | - | - | - | - | - | - | - |
|---|---|---|---|---|---|---|---|

## B. Officer Reports | Additional Oral Reports (5 min-max) [Submitted Reports: [Y] [Not Submitted: -]

| YCCD Board Meeting               | College Council       | Student Success Council | Institutional Effectiveness Council                       | College Services     | Foundation      | Cultural Enrichment Committee |
|----------------------------------|-----------------------|-------------------------|---|----------------------|-----------------|-------------------------------|
| -                                | -                     | -                       | -   | -                    | -               | -                             |
| District Fiscal Advisory Council | Dorm Advisory Council | Technology Committee    | Diversity, Equity, Inclusion, and Accessibility Committee | Curriculum Committee | Academic Senate | Graduation Committee          |
| -                                | -                     | -                       | -Y  | -                    | -               | -                             |
| WOW Committee                    | Catalog Committee     | Finance Committee       |   |                      |                 |                               |
| -Y                               | -                     | -                       |   |                      |                 |                               |

## V. COMMUNICATIONS FROM THE FLOOR

*This time is reserved for any ASCC to make announcements on items not on the agenda. A time limit of two (2) minutes per speaker shall be observed. No action will be taken and the total time limit for this item shall not be extended.*

## VI. ADJOURNMENT

*Adjourned meeting to end at 4:50 PM by all members.*